

UNION MINE FFA BOOSTERS

Meeting Agenda
August 14, 2024, 4:00 PM
Union Mine High School – Room D5



- I. Call to Order, President Kathleen Freeman
- II. Pledge of Allegiance
- III. Roll Call/Sign In
- IV. Approval of July Meeting Minutes
- V. Presidents Report
- VI. Advisor's Report
- VII. Treasurer's Report
- VIII. Committee Reports
 - a. Fundraising Committee
 - i. Car Show Update /Discussion
- IX. New Business
 - a. Chico Livestock Judging Clinic Sponsorship
 - b. GLC October ASB Donation – Requested by Mrs. Burdette
 - c. 2024-2025 Committee's
 - i. Finance
 - ii. Scholarship
 - iii. By-Laws
- X. Old Business
 - a. Thank You Cards
 - b. 2024/2025 Open Director Position
 - c. Freshman Orientation Recap
 - d. Website
- XI. Open Floor
- XII. Motion to Adjourn

Next Meeting September 4, 2024