

# UNION MINE FFA BOOSTERS

Meeting Agenda  
October 17, 2024, 5:30 PM  
Union Mine High School – Room D5



- I. Call to Order, President Kathleen Freeman
- II. Pledge of Allegiance
- III. Roll Call/Sign In
- IV. Approval of September Meeting Minutes
- V. Presidents Report
- VI. Advisor's Report
- VII. Treasurer's Report
- VIII. Committee Reports
  - a. Fundraising Committee
    - i. Car Show Review
  - b. Finance Committee
    - i. 2024/2025 Proposed Budget
      1. Review/Discuss/Action
  - c. Scholarship Committee
- IX. New Business
  - a. Colusa Redhawk Classic Series
    - i. Review/Discuss/Action
  - b. Shasta College FFA Field Day
    - i. Review/Discuss/Action
  - c. MJC Fall Classic Swine Judging Contest
    - i. Review/Discuss/Action
  - d. West Coast Elite Sheep and Goat Judging Contest
    - i. Review/Discuss/Action
  - e. Chico State Cattle Contest
    - i. Review/Discuss/ Action
  - f. UM FFA Boosters Membership Fee
    - i. Review/Discuss
  - g. PO Box Renewal
    - i. Review/Discuss/Action
  - h. Pop-up Purchase
    - i. Review/Discuss/Action
  - i. New Executive Members Polo Purchase
    - i. Review/Discuss/Action
- X. Old Business
  - a. Thank You Cards
  - b. 2024/2025 Open Director Position
  - c. Website Update
- XI. Open Floor
- XII. Motion to Adjourn

**Next Meeting November 21, 2024**